

FITZPATRICK, CELLA, HARPER & SCENTO

650 Town Center Drive
Suite 1600
Costa Mesa, California 92626-7130
(714)540-8700

Facsimile: (714)540-9823

FACSIMILE COVER SHEET

RECEIVED
CENTRAL FAX CENTER
NOV 29 2004

TO: Examiner Jungwon Chang
U. S. Patent & Trademark Office
Group Art Unit 2154

FROM: Carole A. Quinn, Reg. No. 39,000

RE: U.S. Application No. 09/288,967
Atty. Docket No. 03630.000207

FAX NO.: (703) 872-9306

DATE: November 29, 2004

NO. OF PAGES: 19
(including cover page)

TIME: 1:25 P.M.

SENT BY: L.S.

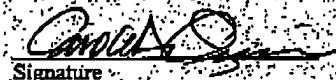
MESSAGE**Attachments:**

- 1) Amendment After Final Rejection Transmittal
- 2) Amendment After Final Rejection

Certificate of Transmission

I hereby certify that this correspondence is being
facsimile transmitted to the Patent and Trademark
Office on:

November 29, 2004
Date


Signature

Carole A. Quinn, Reg. No. 39,000
Name of person signing certificate

Note: We are transmitting from a Canon Model FAX-L770 (compatible with
any Group I, Group II or Group III machine).

THIS FACSIMILE MESSAGE AND ACCOMPANYING DOCUMENTS ARE INTENDED ONLY FOR THE USE OF THE ADDRESSEE
INDICATED ABOVE. INFORMATION THAT IS PRIVILEGED OR OTHERWISE CONFIDENTIAL MAY BE CONTAINED THEREIN. IF YOU
ARE NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, REVIEW OR USE OF THIS
MESSAGE, DOCUMENTS OR INFORMATION CONTAINED THEREIN IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS
MESSAGE IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE OR FACSIMILE AND MAIL THE ORIGINAL TO US AT THE
ABOVE ADDRESS. THANK YOU.

In re Application of:

Docket No. 03630.000207.

ANDREW J. KRASLAVSKY

Application No.: 09/288,967

Examiner: Jungwon Chang

Filed: April 19, 1999

Group Art Unit: 2154

For: NEGOTIATING AN EXCHANGE OF
IMAGE PROCESSING FUNCTIONALITY

Date: Monday, November 29, 2004

Mail Stop AF
THE COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450**RECEIVED**
CENTRAL FAX CENTER
NOV 29 2004

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☐ No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 50	MINUS	** 41	= 9	x \$9 \$18	\$172.00
INDEP. CLAIMS	* 7	MINUS	*** 5	= 2	x \$44 \$88	\$176.00
Fee for Multiple Dependent claims \$150/\$300						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						\$348.00

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

Certificate of Transmission

I hereby certify that this correspondence is being
facsimile transmitted to the Patent and Trademark
Office:on November 29, 2004
Date

Signature

Carole A. Quinn
Name of person signing certificate

- ☐ Verified Statement claiming small entity status is enclosed, if not filed previously.
- ☐ A check in the amount of \$ _____ is enclosed.
- ☒ Charge \$348.00 to Deposit Account No. 06-1205.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- ☐ A check in the amount of \$ _____ to cover the fee for a _____ month extension is enclosed.
- ☐ A check in the amount of \$ _____ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicant's undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,



Carole A. Quinn
Attorney for Applicant
Registration No.: 39,000

FITZPATRICK, CELLA, HARPER & SCINTO
30 Rockefeller Plaza
New York, New York 10112-3800
Facsimile: (212) 218-2200

Form #120

CA_MAIN 88892M

Page 2 of 2

Response Under 37 CFR § 1.116
Expedited Procedure - Group 2154

03630.000207.

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RECEIVED
CENTRAL FAX CENTER
NOV 29 2004

In re Application of:)
ANDREW J. KRASLAVSKY)
Application No.: 09/288,967)
Filed: April 19, 1999)
For: NEGOTIATING AN EXCHANGE)
OF IMAGE PROCESSING)
FUNCTIONALITY)
Examiner: Jungwon Chang
Group Art Unit: 2154
Monday, November 29, 2004

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT AFTER FINAL REJECTION

Sir:

In response to the Office Action dated September 28, 2004, please amend
the above-identified application, as follows:

Certificate of Transmission

I hereby certify that this correspondence is being
facsimile transmitted to the Patent and Trademark
Office:

on November 29, 2004
Date

Signature

Name of person signing certificate

**This Page is Inserted by IFW Indexing and Scanning
Operations and is not part of the Official Record**

BEST AVAILABLE IMAGES

Defective images within this document are accurate representations of the original documents submitted by the applicant.

Defects in the images include but are not limited to the items checked:

- ☐ **BLACK BORDERS**
- ☐ **IMAGE CUT OFF AT TOP, BOTTOM OR SIDES**
- ☐ **FADED TEXT OR DRAWING**
- ☐ **BLURRED OR ILLEGIBLE TEXT OR DRAWING**
- ☐ **SKEWED/SLANTED IMAGES**
- ☐ **COLOR OR BLACK AND WHITE PHOTOGRAPHS**
- ☐ **GRAY SCALE DOCUMENTS**
- ☐ **LINES OR MARKS ON ORIGINAL DOCUMENT**
- ☐ **REFERENCE(S) OR EXHIBIT(S) SUBMITTED ARE POOR QUALITY**
- ☐ **OTHER:** _____

IMAGES ARE BEST AVAILABLE COPY.

As rescanning these documents will not correct the image problems checked, please do not report these problems to the IFW Image Problem Mailbox.